564 We must acknowledge that the
[153] Enaden often have very open minds and are gifted with an intelligence higher than the average of the ma-
564 jority of the Tuareg. That is why
644 they have sometimes filled trusted posts with the principal chiefs, who have used them as emissaries or interpreters, indeed even as
[152] counselors.

Thus, at the time of the Hourst mission in 1896, Madidou, amenokal of the Ioullimmiden, officially delegated one of them to Gao to . . . deal with the French officer.

564 The Enaden live either in camp
361 groups or in isolated tents or even individually; they are attached to a chief or a tribe.

564 Although they are foreign to the Tuareg race, they still enter into the components of the great family of veiled men, for the lives /176/ of the two groups are often intermingled. They speak Tamashek,
[198] more specifically a special dialect, tenet, which they alone understand and which is a bit secret in nature. This dialect is unknown in the Ahaggar.

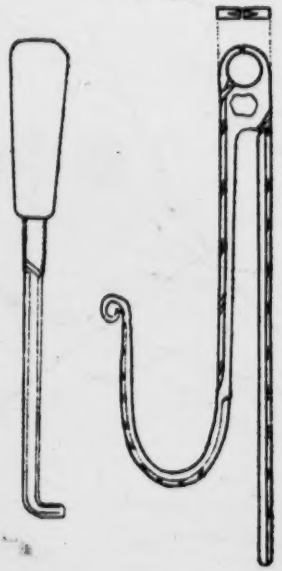

Fig. 17. Forceps for extracting teeth and instrument used for laying bare the roots.

[173] Legend attributes to them a common ancester named Tamamenet, and all of their fractions are supposed to have originated in Adrar des Iforas. Their true origin is as obscure as
[174] can be; we are apt to say that they are descendants of the Jews who formerly lived at the Touat, in the Tamentit oasis, from which they